

EV723989627US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:  
ANTHONY DAVID AUFFRET, et al.

Serial No.: 10/601,355

Confirmation No.: 7465

Filed: June 23, 2003

For: PROCESS FOR CONTROLLING THE  
HYDRATE MIX OF A COMPOUND

Group Art Unit: 1626

Examiner: Susannah L. Chung

Mail Stop: Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

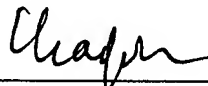
TRANSMITTAL LETTER

Transmitted herewith are the following documents:

- |  |                      |
|--|----------------------|
| 1. Request for Extension of Time           | 1 page + duplicate;  |
| 2. Amendment and Response to Office Action | 6 pages + duplicate; |
| 3. Return Postcard                         | 1 postcard; and      |
| 4. Total Fee Due \$120.00                  | Deposit Account.     |

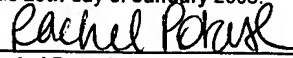
Respectfully submitted,

Date: January 20<sup>th</sup> '06

  
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Certificate of Mailing (37 C.F.R. §1.10);  
I hereby certify that this correspondence is being  
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PO Box 1450, Alexandria, VA 22313-1450  
on this 20th day of January 2006.

s/   
Rachel Potash